

**CHILD CARE PROVIDERS NEEDED!**



**Do you have questions like:**

How many children can  
I legally care for?

What are the benefits to becoming  
regulated (certified or licensed)?

What classes or training do  
I need to get started?

What would I charge the families?

*Join us for some answers!*

**To Register - Call or Visit Childcaring:**

**Wausau Office:**

1500 Merrill Ave., Suite 201, Wausau, WI 54401  
715.301.1800

**Wisconsin Rapids Office:**

1107 West Grand Ave., Wisconsin Rapids, WI 54495  
715.423.4114

1.800.628.8534/info@childcaring.org/www.childcaring.org

Connect With Childcaring:



**ARE YOU INTERESTED  
IN PROVIDING  
CHILD CARE?**

**Choose The Session That Works Best For You:**

**Wed., May 1<sup>st</sup> - Marathon County Public Library**

(Conference Room)

300 North First Street, Wausau, WI 54403

Drop in, between 12:30- 2:30pm, for resources and  
to have your questions answered.

Register by: Wed., April 24

*This meeting is not sponsored by the Marathon County Public Library.*

**Thurs., July 25<sup>th</sup> - Aspirus Langlade Hospital**

(Demulling A Conference Room)

(6:00-8:00pm) 112 E. Fifth Ave., Antigo, WI 54409

Register by: Thurs., July 18



**Thurs., August 1<sup>st</sup> - Central Wisconsin Children's Museum**

(5:30-7:30pm) 1100 Main St, Stevens Point, WI 54481

Register by: Thurs., July 25

**Thurs., October 17<sup>th</sup> - Location TBD**

(6:00-8:00pm) Marathon County

Register by: Thurs., Oct. 10

**By attending one of these sessions, you may  
be eligible for a start-up grant;  
more info will be shared at each session.**

***Funding has been provided by:***

**WI Department of Children & Families**

<http://dcf.wisconsin.gov>

**Supporting Families Together Association**

[www.supportingfamiliesaltogether.org](http://www.supportingfamiliesaltogether.org)

**FREE Information Session**

**Register by calling Childcaring. -OR- Complete this form for each person attending and mail to:**

Childcaring, Inc., 1107 West Grand Ave., Wisconsin Rapids, WI 54495

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**INFO SESSION SELECTION:**    ☐ Wed., May 1, Wausau    ☐ Thurs., July 25, Antigo

☐ Thurs., August 1, Stevens Point    ☐ Thurs., October 17, TBD